

CONFERENCE EXHIBIT BOOTH APPLICATION/CONTRACT  
**42nd ANNUAL AKSNA CONFERENCE – ANCHORAGE, ALASKA**  
**February 1 – 3rd, 2012**

**Vendor Show - Thursday, February 2nd, 2012**

**Innovation Stations: Wednesday and Friday PM Break-Out Sessions**

**WHERE: EGAN Civic Center, Anchorage, Alaska 99501**

**Telephone: 907-263-2800, Fax: 907-263-2858**

**Company Name** \_\_\_\_\_

(As you want it to appear on the booth sign and the program. Name of booth must match the company contact person & information below)

**Company Contact Person** \_\_\_\_\_

**Mailing Address** \_\_\_\_\_

**Representing** \_\_\_\_\_

**Product Description** \_\_\_\_\_

**Phone** \_\_\_\_\_ **Fax** \_\_\_\_\_ **Email** \_\_\_\_\_

**Authorization** (All exhibit correspondence will be sent to this contact)

Exhibit Contact Person for booth set up (if different) \_\_\_\_\_

Contact Phone \_\_\_\_\_ Contact Email \_\_\_\_\_

Address \_\_\_\_\_

**\*\*\*Required\*\*\* To exhibit, each exhibiting company must provide a certificate of insurance naming AKSNA as an additional insured on the policy.**

Authorized signature indicating acceptance of and agreement to abide by the "Terms and Conditions of AKSNA Conference Exhibit Booth Application/Contract"

**Exhibitor Name Badges** (four per booth; extra badges \$15 each; no one admitted without a badge; PLEASE PRINT)

**Description of Products/Services Exhibited**

**Innovation Stations Participation:** This year we are offering something **NEW**. In addition to our Vendors Show, we are setting up mini-sessions for vendors to introduce our school nutrition operators to the latest products and services on the market today. If you are looking for a way to showcase a new product or service either in development or recently introduced to the market, then our "speed-dating" approach will allow you to meet with more directors, obtain more feedback and generate more quality leads.

To be a part of Innovation Stations just **ADD \$155 to the Booth price**.

Booths are 2 – **What size (6', 8')** tables and approximately 10' deep. Chairs will be provided. AKSNA will provide skirting. Pipe and drape is not planned for this event. Every reasonable effort will be made to group vendors with their associated brokers. Cooking and storage facilities will be available. Set up time: Wednesday, February 1st, Noon - 7 PM.

**Registration Deadline: January 6th, 2012** (add \$100 after deadline)

\_\_\_\_\_ \$595.00 per Booth                      \_\_\_\_\_ \$750.00 with **Innovation Stations**  
\_\_\_\_\_ \$350.00 per 1/2 Booth                      \_\_\_\_\_ \$505.00 with **Innovation Stations**  
(Included) \_\_\_\_\_ \$125.00 electrical service, 500-watt, per booth\* (add \$25 per booth after deadline)

**Total MUST BE PAID IN FULL**

**\*AKSNA will provide 1-500 watt receptacle per table, any additional electrical needs will be coordinated with and paid to Rowan Pacific Rim Decorators.**

Payment is due with completed registration form **PRIOR** to the conference exhibit show date. Brokers and Vendors with unpaid balances will be required to pay any past debts, interest and current registration fees before being allowed to participate in the February 2012 event.

**Please order by checking the appropriate boxes (included with booth):**

**Signs:**        Commodity Processor Sign                       Sponsor Sign

**Garbage Cans are also provided**

**Vendor Appreciation Social:**

Our Company will be attending. Number of people \_\_\_\_\_

Our Company will not be attending.

**Reference Information:** Please provide information for our first “Desk Reference” portion of our program. Check one, and only one section of the Desk Reference in which your company (booth name on page one) should be listed: Any booth purchase received after January 6th, 2012 will not be guaranteed printing.

\_\_ Computers, Cash Registers & Money Counting Systems

\_\_ Manufacturer

\_\_ Distributor

\_\_ Equipment Section

\_\_ Produce

\_\_ Other

You will also receive a complimentary list of conference attendees.

**Please return this form with payment to:**

**Alvin Arboleda, AKSNA Treasurer – Vendor Show Registration,**

**Kodiak Island Borough 722 Mill Bay Rd. Kodiak Alaska 99615**

**907-481-2287 Fax# 907-481-2280**

**email: [aarboleda01@kibsd.org](mailto:aarboleda01@kibsd.org)**

If you have questions: Contact

Ann Pennington, AKSNA President-Elect (Conference Chair)

PO Box 226 Tok, Alaska 99780

Cell: 907-505-0007 or email: [apennington@agsd.us](mailto:apennington@agsd.us)